

**FORMAT OF CERTIFICATE TO BE ISSUED BY THE COMPETENT AUTHORITY IN  
RESPECT OF GOVERNMENT SCHOOLS SEEKING AFFILIATION WITH THE CENTRAL  
BOARD OF SECONDARY EDUCATION**

(In accordance with **School Safety Policy, 2016** issued by the NDMA, **Manual on Safety and Security of  
Children in Schools** developed by NCPDR and the **National Building Code**)

**PART-A**

(This part is to be filled-up by the school and to be produced before their Competent Authority  
along with all supporting documents and certificates in original)

**GENERAL INFORMATION**

1	Name of Government Schools:	ZILA SCHOOL CHAIBASA +2
2	Address of the School:	WARD NO. - 16, DILIAMARCHA, SADAR CHAIBASA, PASHCHIMI SINGHBHUM - 833201
3	U-DISE code allotted to the school:	20171907005
4	Name and address of the Government Authority running the schools	Government of Jharkhand
5	Proposed affiliation with CBSE for	Senior Secondary School
6	From which session does the school require affiliation	2022-23
7	Location of school	In the hill areas (as planning commission norms)  (NA)
8	Is the School affiliated to any other board besides CBSE for Class-X or XII examinations?	Yes Jharkhand Academic Council
9	Standard / Level / Class up to which the school is running	10 - Secondary with Higher Secondary

**INFORMATION REGARDING ESTABLISHMENT LETTER**

10	Has the school obtained Establishment Letter for Affiliation with CBSE from the Competent Authority?	Yes
11	Establishment Letter Number and Date of issue	Letter Enclosed

**INFORMATION REGARDING LAND DETAILS AND OWNERSHIP**

12	Is the school situated on a single contiguous plot of land bounded on all sides by a Pucca Boundary Wall?	Yes
13	Are both the School and the Play Ground situated in a single compound bounded by a single continuous Boundary Wall on all sides?	Yes

*Basant Kumar Singh*  
13/3/2021  
(Signature of Principal)  
प्राचार्य  
10+2 जिला स्कूल चाइबासा  
प० सिंहभूम

*ADAN*  
13/3/2021  
जिला शिक्षा पदाधिकारी  
प० सिंहभूम, चाइबासा  
13/3/21

*[Signature]*  
Director  
(Signature of Competent Authority)  
Secondary Education  
Dept of School Education & Literacy  
Jharkhand Ranchi

14	Total area (in square meters) in respect of 12 and 13 above on which the school is situated:	Map Attached
15	The land is in the possession of the school / Trust / School's Competent Authority legally by way of:	Yes
16	Name of the Owner/Lessee of the land in respect of point-15 above:	Jharkhand Government
17	In case the land is in the possession of the society / school / school's Competent Authority by way of lease as per State Government norms, the period of the lease:	NA
18	Is any public road, canal or thorough-fare, HT line etc. passing through the land in respect of point-14 above?	No
19	Is the School on permanent site or temporary site?	Permanent Site
<b>INFORMATION REGARDING ESSENTIAL SAFETY REQUIREMENTS</b>		
20	Has the school been inspected by the Government engineer and the school building been found structurally safe for running a school?	Yes
21(a)	If yes the date of last inspection:	12/01/2021
22	Has the school been inspected by the officer of Government Fire Department and the school building been declared safe for school from the point of view of fire safety?	Yes
22(a)	If yes the date of last inspection:	Feb, 2020
23	Has the school compound been checked by the public health department and the health and sanitary conditions been found to be satisfactory and the water has been found safe for drinking?	Yes
23(a)	If yes the date of last inspection:	
<b>INFORMATION REGARDING THE STAFF</b>		
24	Does the school have well defined service rules and conditions for its employees as per prevalent norms of appropriate Government?	Yes
25	Is the school paying salary to the teachers and other employees as per the norms of the appropriate Government?	Yes
26	Is the salary to the teachers and other employees of the school being paid through the bank by mode of electronic clearing? (Payment by cheque or cash to the individuals is not allowed)	Yes
<b>Signature with Stamp (of School Principal)</b>		

*Basant Mohan*  
13/03/2021  
(Signature of Principal)  
10+2 जिला स्कूल चाईबासा  
पो सिंहभूम

*A. D. Singh*  
13/03/2021  
जिला शिक्षा पदाधिकारी  
पो सिंहभूम, चाईबासा  
Jharkhand

*[Signature]*  
Director  
(Signature of Competent Authority)  
Secondary Education  
Dept of School Education & Literacy  
Jharkhand Ranchi

<b>PART-A</b>	
(This part is to be filled-up by the Competent Authority of the School after verifying all supporting documents and certificates in original and visiting the school)	
File No. : JEPC/SoE/ZILA SCHOOL/2020-21/24	
Date of Issuance : 21/01/2021	
1	This is to certify that the information above, provided by the school has been verified on the basis of all supporting documents & certificates and visit the school and the information has been found correct.
2	Is the school recommended for affiliation? <b>Yes</b>
3	Recommended for Secondary / Senior Secondary to CBSE? <b>Senior Secondary</b>
<b>To be forwarded by:</b>  <b>Deputy Commissioner KVS/</b>  <b>Dy. Director NVS/</b>  <b>D.P.I.</b>  <b>Directorate of Education</b>  <b>E.O. Concerned/</b>  <b>Concerned Department Competent Authority</b>	<p style="text-align: center;"><i>Sri Harsh Mongla</i>  <b>Name: DR. BHUVNESH PRATAP SINGH</b></p> <p><b>Designation : Director, Secondary Education</b></p> <p><b>State / UT: Jharkhand</b></p> <p><b>Signature:</b></p> <p><b>Stamp:</b></p> <p><b>Place: RANCHI</b></p> <p><b>Date:</b></p>

*Bansubhushan*  
 13/3/2021  
 (Signature of Principal)  
 10+2 जिला स्कूल चाईबासा  
 प० सिंहभूम

*for*  
 जिला शिक्षा पदाधिकारी  
 प० सिंहभूम, चाईबासा  
 13/3/2021  
 AC

*[Signature]*  
 Director  
 (Signature of Competent Authority)  
 Dept of School Education & Literacy  
 Jharkhand Ranchi

Appendix-A			
COMPETENT AUTHORITY SHALL PUT A TICK MARK AGAINST THE COLUMN UNDER WHICH THE SCHOOL IS FULFILLING THE LAND CRITERIA			
Name and Address of the school: <b>ZILA SCHOOL CHAIBASA +2</b> <b>WARD NO. - 16, DILIAMARCHA, SADAR</b> <b>CHAIBASA, PASHCHIMI SINGHBHUM - 833201</b>		Total Land area in lawful possession of school: <b>Map Attached</b>	
SN	LOCATION OF SCHOOL	LAND REQUIREMENT	Please Tick the column in which the School is fulfilling requirement
1	Any Where in India	Minimum 6000 Square Meters	
2	In Municipal limits of cities with a population exceeding 15 Lakhs.	Minimum 4000 Square Meters	√
3	In hilly areas prescribed by the Planning Commission (NITI Aayog).	Minimum 4000 Square Meters	
4	In Municipal Limits of the State Capital Cities.	Minimum 4000 Square Meters	
5	In the North Eastern States.	Minimum 4000 Square Meters	
6	In the state of Jammu and Kashmir	Minimum 4000 Square Meters	
7	In Municipal Limits of Ghaziabad, NOIDA, Faridabad and Gurugram cities	Minimum 4000 Square Meters	
8	In the Municipal Limits of Panchkula and Mohali / SAS Nagar	Minimum 4000 Square Meters	
9	In the Municipal Limits Class-X cities (Ahmedabad, Bengaluru, Hyderabad, Pune). Or on the Hill Stations. (For Secondary Level)	Minimum 2000 Square Meters	
10	In the Municipal Limits Class-X cities (Ahmedabad, Bengaluru, Hyderabad, Pune). Or on the Hill Stations. (For Senior Secondary Level)	Minimum 3000 Square Meters	
11	In the Municipal Limits of Chennai, Delhi, Kolkata and Mumbai Or the state of Arunachal Pradesh. Or the state of Sikkim Or the Islands. (For Secondary Level)	Minimum 1600 Square Meters	
12	In the Municipal Limits of Chennai, Delhi, Kolkata and Mumbai Or the state of Arunachal Pradesh. Or the state of Sikkim Or the Islands. (For Senior Secondary Level)	Minimum 2400 Square Meters	

(Name and Stamp of Issuing Competent Authority)

*Bansari Mahapatra*  
13/3/2021  
(Signature of Principal)  
10+2 जिला स्कूल चाईबासा  
पो सिंहभूम

*13/03/2021*  
जिला शिक्षा पदाधिकारी  
पो सिंहभूम, चाईबासा  
13/3

*[Signature]*  
Director  
(Signature of Competent Authority)  
Dept of School Education & Literacy  
Jharkhand Ranchi